



Planning and Transportation Committee

Date: TUESDAY, 25 OCTOBER 2016

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Deputy Henry Jones
Deputy Alastair Moss (Deputy Chairman)	Gregory Jones QC
Randall Anderson	Alderman Vincent Keaveny
Alex Bain-Stewart	Oliver Lodge
David Bradshaw	Paul Martinelli
Henry Colthurst	Brian Mooney
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Deputy Bill Fraser	James de Sausmarez
Marianne Fredericks	Tom Sleigh
George Gillon	Graeme Smith
Alderman David Graves	Angela Starling
Deputy Brian Harris	Patrick Streeter
Graeme Harrower	Deputy James Thomson
Alderman Peter Hewitt	Michael Welbank (Chief Commoner)
Alderman Robert Howard	

Enquiries: Amanda Thompson
tel. no.: 020 7332 3414
amanda.thompson@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 4 October 2016.

For Decision
(Pages 1 - 8)
4. **PUBLIC MINUTES - STREETS & WALKWAYS - 27 SEPTEMBER 2016**
To receive the draft public minutes and summary of the meeting held on 27 September 2016.

For Information
(Pages 9 - 16)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 17 - 20)
6. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 21 - 36)
7. **NEIGHBOURHOOD PLANNING BILL**
Report of the Remembrancer.

For Information
(Pages 37 - 40)
8. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
 - a) Variation of City Walkway - London Bridge Staircase, Fish Wharf at the Rear of Adelaide House (Pages 41 - 48)
 - b) Allocation of the 2016/17 Transport for London Grants (Pages 49 - 56)

For Decision
For Decision

- c) City Fund Surplus Highway - Fenchurch Street & Leadenhall Street (Pages 57 - 62)

For Decision

- d) Parking Ticket Office Update and Annual Statistics for 2015-2016 (Pages 63 - 74)

For Information

9. **PUBLIC LIFT UPDATE**

Update from the City Surveyor (This report will be tabled)

For Information

10. **CRANES/DEVELOPMENT PIPELINE/BREXIT - PRESENTATION**

For Information

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

14. **NON-PUBLIC MINUTES - STREETS & WALKWAYS - 27 SEPTEMBER 2016**

To receive the draft non-public minutes and summary of the meeting held on 27 September 2016.

For Information

(Pages 75 - 76)

15. **HIGHWAYS TERM MAINTENANCE CONTRACT EXTENSION**

Report of the Director of the Built Environment.

For Decision

(Pages 77 - 90)

16. **DEPARTMENT OF THE BUILT ENVIRONMENT - SBR PROGRESS REPORT**

Report of the Director of the Built Environment.

For Information

(Pages 91 - 94)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.